



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at (www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

HOURS OF OPERATION

**Monday through Friday
From 7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays
and certain holidays.**

Monday, February 12, 26, 2010

**City Hall will be closed:
Fridays: February 12, 15, 2010**

TORRANCE YOUTH COUNCIL REGULAR MEETING

**WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503**

**WEDNESDAY, FEBRUARY 3, 2010
7:00 P.M.**

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUESTS**
- 4. FLAG SALUTE AND INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 6. APPROVAL OF MINUTES:** January 20, 2010
- 7. CORRESPONDENCE**
- 8. STUDENT BODY UPDATES**
 - A.** Bishop Montgomery High School
 - B.** CAMS
 - C.** North High School
 - D.** South High School
 - E.** Torrance High School
 - F.** West High School
 - G.** Chadwick School
- 9. CITY COUNCIL AND COMMISSION UPDATES**
- 10. COMMITTEE UPDATES**
 - THE ATTIC
 - Beat the Odds
 - Boutiques
 - Youth Forum
 - ASB Bowl
 - JVS/Senior Citizens Talent Show
 - Publicity
 - Out Reach Program (Middle Schools)
- 11. JUNIOR STATE OF AMERICA – Discussion**

The date for Spring State is April 16, 17, and 18, 2010. Permission slips are due by the next meeting or sooner.
- 12. ORALS/ANNOUNCEMENTS**
- 13. ADJOURNMENT:** to Wednesday, February 17, 2010 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.